

**ST. AUGUSTINE: THE LITERAL MEANING OF  
GENESIS: 41 (ANCIENT CHRISTIAN WRITERS)**

Kristen T. Vanguilder

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## **Augustine on redemption in Genesis**

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## **Allegorical interpretations of Genesis - Wikipedia**

The Literal Meaning of Genesis 1. (Ancient Christian Writers #41). by. Augustine of Hippo,. John Hammond Taylor. · Rating details · 14 ratings · 0 reviews.

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This concept countered the Donatist claim that only those in a state of grace were the "true" or "pure" church on earth, and that priests and bishops who were not in a state of grace had no authority or ability to confect the sacraments. Gerson, Lloyd P.

Introduction Augustine of Hippo CE was as curious as any early Christian exegete. When Augustine eventually comes to write about the Manicheans, there are three features upon which he will focus: their implicit materialism a widespread feature of Hellenistic thought, the Neoplatonists being a notable exception ; their substantive dualism whereby Darkness, and hence, evil, is granted a co-eternal, substantial existence opposed to the Light; and their identification of the human soul as a fragmented particle of the Light. It is the emergent product of a mind continually immersed in controversy and ever obliged to rethink old positions in light of new exigencies, obliged to turn yet again the stone turned so many times . The body is a three-dimensional object composed of the four elements, wherea Rapids: Baker, Dods, Hendricksen, Peabody.